



General Purposes Committee of Aldermen

Date: TUESDAY, 15 JULY 2025

Time: 10.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

The Rt. Hon. The Lord Mayor,	Alderman Robert Howard
Alderman Alastair King DL	Alderman & Sheriff Gregory Jones KC
Alderman Sir Andrew Parmley	Alderman Prem Goyal CBE
Alderman Sir Charles Bowman	Alderman Professor Emma Edhem
Alderman Sir Peter Estlin	Alderman Robert Hughes-Penney
Alderman Sir William Russell	Alderman Bronek Masojada
Alderman Vincent Keaveny, CBE	Alderman Alexander Barr
Alderman Sir Nicholas Lyons	Alderman Christopher Makin
Alderman Professor Michael Mainelli	Alderman Tim Levene
Alderwoman Dame Susan Langley, DBE	Alderwoman Jennette Newman
Alderman Alison Gowman CBE	Alderman Kawsar Zaman
Alderman Timothy Hailes JP	Alderwoman Martha Grekos
	Alderman Simon Pryke
	Alderwoman Elizabeth Anne King, BEM JP

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ELECTION OF CHAIR**

To elect a Chair for the year ensuing, in accordance with The Court of Aldermen's Standing Orders 11 and 12.

Nominations received: Alderman Sir William Russell

For Decision

4. **ELECTION OF DEPUTY CHAIR**

To elect a Deputy Chair for the year ensuing, in accordance with the Court of Aldermen's Standing Orders 14 and 16.

Nominations received: Alderman Sir Charles Bowman.

For Decision

5. **MINUTES**

To approve the minutes of the last meeting of the General Purposes Committee of Aldermen held on 13 May 2025.

For Decision
(Pages 5 - 10)

6. **SUPPORT FOR UK-BASED FINANCIAL AND PROFESSIONAL SERVICE - INNOVATION AND GROWTH QUARTERLY REPORT**

Report of the Executive Director for Innovation and Growth.

For Information
(Pages 11 - 22)

7. **DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY POWERS**

Report of the Town Clerk.

For Information
(Pages 23 - 24)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

MOTION - That, in accordance with the Court of Aldermen's Disclosure Arrangement (Standing Order 25), the public shall be excluded from the meeting for the following items of business on the grounds that the Chairman and Deputy Chairman of the General Purposes Committee of Aldermen have determined, having had due regard to the Disclosure Arrangement, that disclosure should not be permitted.

For Decision

Part 2 - Non-Public

11. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the last meeting of the General Purposes Committee of Aldermen held on 13 May 2025.

For Decision
(Pages 25 - 30)

12. **ILLUMINATION OF MANSION HOUSE PROTOCOL**

Report of the Town Clerk.

For Decision
(TO FOLLOW)

13. **FPS DINNER - FORWARD LOOK**

The Lord Mayor to be heard.

For Information

14. **1 QUEEN VICTORIA STREET (MAGISTRATES' COURT) & MAYOR'S & CITY COURT, GUILDHALL - FUTURE DISPOSAL STRATEGY**

Report of the City Surveyor and Executive Director of Property.

For Information
(Pages 31 - 40)

15. **REVENUE OUTTURN 2024/25**

Joint report of the Chamberlain, the Town Clerk and the Remembrancer.

For Information
(Pages 41 - 46)

16. **DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY POWERS**

Report of the Town Clerk.

For Information
(Pages 47 - 50)

17. **STRATEGY GROUP UPDATES**

For Information

18. **KEY COMMITTEE ISSUES**

For Discussion

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**